

GET YOUR TOOLS READY!!!!!!

TOOL #1 "Strong's Exhaustive Concordance"

DEFINING THE STRONG'S EXHAUSTIVE CONCORDANCE OF THE BIBLE

What is the Strong's:

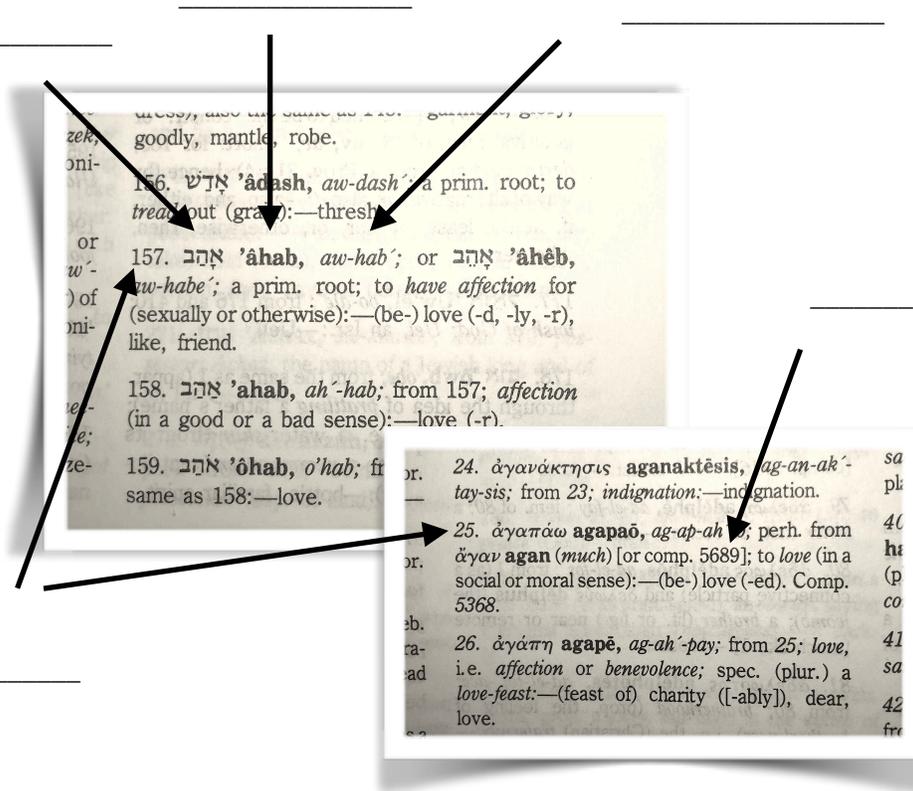
- 1.
- 2.
- 3.

A SIMPLE DESCRIPTION OF A LISTING IN "THE STRONG'S"

The image shows a screenshot of the Strong's Exhaustive Concordance. It features two overlapping panels of text. The top panel shows entries for the Hebrew word 'LOUDED' and 'LOVE'. The bottom panel shows entries for the Greek word 'Hate the evil, and I. the good, and I. the evil;'. Arrows point from the text above to these specific entries in the concordance.

| | | | | | |
|----|-----|-------|------------------------------------------------|------|-----|
| 36 | Re | 14:15 | cried with a l. voice to him that had ... | 3173 | Ca |
| 36 | Re | 14:18 | cried with a l. voice to him that had ... | 3173 | Ca |
| 36 | Re | 19:17 | he cried with a l. voice, saying to all... | 3173 | Ca |
| 36 | Ex | 19:19 | sounded long, and waxed l. and l., | 3966 | Ca |
| 36 | Ge | 27:4 | make me savoury meat, such as I l., | 157 | Ca |
| 36 | Ge | 29:20 | few days, for the l. he had to her..... | 160 | Ca |
| 36 | Ge | 29:32 | therefore my husband will l. me. | 157 | Ca |
| 36 | Ex | 20:6 | unto thousands of them that l. me, | 157 | Ca |
| 36 | Ex | 21:5 | I l. my master, | 157 | Ca |
| 36 | Le | 19:18 | but thou shalt l. | 157 | Eph |
| 36 | Le | 19:34 | and thou shalt l. | 157 | Eph |
| 36 | De | 5:10 | unto thousands of | 160 | Eph |
| 36 | De | 6:5 | thou shalt l. the | 157 | Eph |
| 36 | De | 7:7 | Lord did not set | 157 | Eph |
| 36 | De | 7:9 | mercy with them | 157 | Eph |
| 36 | De | 7:13 | he will l. thee, | 157 | Eph |
| 36 | De | 10:12 | walk in all his w | 5368 | Eph |
| 36 | De | 10:15 | a delight in thy | 157 | Eph |
| 36 | Am | 5:15 | Hate the evil, and l. the good, and | 157 | Eph |
| 36 | Mic | 3:2 | Who hate the good, and l. the evil; | 157 | Eph |
| 36 | Mic | 6:8 | but to do justly, and to l. mercy..... | 160 | Eph |
| 36 | Mic | 3:17 | he will rest in his l., he will joy over | 160 | Eph |
| 36 | Zep | 8:17 | I. no false oath: for all these are | 157 | Eph |
| 36 | Zec | 8:19 | therefore l. the truth and peace..... | 157 | Eph |
| 36 | Mt | 5:43 | Thou shalt l. thy neighbour, and | 25 | Eph |
| 36 | Mt | 5:44 | But I say unto you, L. your enemies, | 25 | Eph |
| 36 | Mt | 5:46 | For if ye l. them which l. you, what | 25 | Eph |
| 36 | Mt | 6:5 | for they l. to pray standing in the | 5368 | Eph |
| 36 | Mt | 6:24 | he will hate the one, and l. the | 25 | Eph |
| 36 | Mt | 19:19 | shalt l. thy neighbour as thyself..... | 25 | Php |

A SIMPLE LAYOUT OF THE HEBREW & GREEK DICTIONARY IN THE BACK OF THE STRONG'S CONCORDANCE



(IMPORTANT)
After the Colon & Dash
(:—)
Different English words
are given that are used to
translate the thought of
the word and that appear
somewhere in the King
James Version.
These words are NOT part
of the definition.

WARMUP EXERCISES WITH STRONG'S

Follow the 7 steps below in both Old Testament & New Testament warmups.

Is. 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of **PRAYER**: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of **PRAYER** for all people.

1. What is the English word:
2. What is the Strong's Concordance #?
3. Write the **Hebrew** "TRANSLITERATION" out:
4. Write out the "Pronunciation":
5. List "Etymology" or Where the word is from:
6. List the ways this word is translated in the KJV:
7. Give a summary of the word's Hebrew Definition:

Matt. 21:13 And said unto them, It is written, My house shall be called the house of **PRAYER**; but ye have made it a den of thieves.

1. What is the English word:
2. What is the Strong's Concordance #? (This is in *italics*)
3. Write the **Greek** "TRANSLITERATION" out:
4. Write out the "Pronunciation":
5. List "Etymology" or Where the word is from:
6. List some other ways this word is translated in the KJV:
7. Give a summary of the word's **Greek** Definition:

STRONG'S ASSIGNMENT #2. "LIST THE ORIGINAL WORDS"

Using your Strong's, list how many different Hebrew and Greek words are translated as the same English word in the KJV of the Bible. Use the English words listed below.

| <u>EXAMPLE:</u> | <u>HEBREW #</u> | <u>GREEK #</u> |
|-----------------|-----------------|----------------|
| "Abide" | 3885 1481 | 3306 |
| | 3427 7936 | 1961 |
| | 2583 3867 | 3887 |
| | 935 3557 | 4357 |
| | 5975 2342 | |
| | 1692 6965 | |
| | (12 Heb. Words) | (4 Gk. Words) |
| | <u>HEBREW #</u> | <u>GREEK #</u> |

"Restore"

HEBREW # _____ GREEK # _____

“Preach”

TOOL #2 “Vine’s Expository Dictionary”

DEFINING THE VINE’S EXPOSITORY DICTIONARY

A SIMPLE DESCRIPTION OF A LISTING IN "VINE'S"

Each entry is headed by the word being considered along with some alternate forms. (Such as ABILITY, ABLE). Subheadings for NOUNS, VERBS and ADJECTIVES are provided under entries. The basic procedure for use is: Choose a word used in the KJV and look for that entry in Vine's. If a specific verse is concerned, once under the entry in Vine's you should scan for the reference to that verse if it is provided. For Further study related words at the end of the entry can be researched.

(KJV) **LOVE (Noun and Verb)**

A. Verbs.

1. *agapaō* (ἀγαπάω, 25) and the corresponding noun *agapē* (B, No. 1 below) present "the characteristic word of Christianity, and since the Spirit of revelation has used it to express ideas previously unknown, inquiry into its use, whether in Greek literature or in the Septuagint, throws but little light upon its distinctive meaning in the NT. Cf., however, Lev. 19:18; Deut. 6:5.

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"*Agapē* and *agapaō* are used in the NT (*a*) to describe the attitude of God toward John 17:26; the human race, Gen. 3:16; Rom 5:8; and to such as toward Lord Jesus Christ, particularly, Jo

TO LOVE

A. Verb.

"*āhab* (אהב, 157) or '*āhēb* (אהב, 157), "to love; like." This verb occurs in Moabite and Ugaritic. It appears in all periods of Hebrew and around 250 times in the Bible.

Basically this verb is equivalent to the English "to love" in the sense of having a strong emotional attachment to and desire either to possess or to be in the presence of the object. First, the word refers to the love a man has for a woman and a woman for a man. Such love is rooted in sexual desire, although as a rule it is desire within the bounds of lawful relationships: "And

strong attachm
master under
remain: "And
love my mast
will not go o
there is an o
"loves" his m
(cf. Deut. 1:
1 Sam. 16:21
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every move
A special
cially close a
of Jonathan
and Jonath

VINE'S ASSIGNMENT #1. "WORDS, WORDS, WORDS..."

Using your Vine' NT Greek portion, find the English word entry and list the Greek "Transliterations with the Greek Numbers.

Example: "OBEY" - *hupakoe* = 5218; *hupotage* = 5292; *hupakouo* = 5219; *peitho* = 3982; *peitharcho* = 3980; *apeitheo* = 544; *hupokoos* = 5255

1. "LOVE"

2. "HATE"

3. "MIND"

VINE'S ASSIGNMENT #2.

"UNDERSTANDING THE CONTEXT OF THE TEXT"

Your Vine's can be used to greatly increase your understanding of the words and the verses of scripture they are found in. Look up each of the following verses of scripture. Then give the following information about the word chosen out of each verse.

EXAMPLE:

John 14:16 - "COMFORTER"

1. Transliteration = *parakletos* S3875
2. Basic Definition = Called to one's side.
3. Applied Definition = The Holy Spirit is the Comforter. He comes alongside of us to bring aid, counsel and defense.
4. What does this tell you about the meaning of that verse? The Holy Spirit is sent of God to be our comforter. He will help us and bring us what is needed in the time it is needed.

2 Timothy 4:8 - “**CROWN**”

1. Transliteration =

2. Basic Definition =

3. Applied Definition =

4. What does this tell you about the meaning of that verse?